

# Form C The Presbyterian Church of Queensland

## Congregational Statistical Return

To be completed and returned to Church Offices by 31 March.

Please also provide a copy to your Presbytery and keep one for your Charge's Records

Year ending 31 December 2018

Name of Charge: \_\_\_\_\_

Presbytery of \_\_\_\_\_

Name of Minister: \_\_\_\_\_

Date of Induction/Appointment: \_\_\_\_\_

| A. Membership, etc.  |  | C. Church Properties and Buildings, etc.  |                                |                   |
|--|--|---|--------------------------------|-------------------|
| Number of Elders:<br>Number of Elected Managers:                   |  | <u>Note:</u> It is requested that each property be given separately except where the church and hall are one. | <u>Estimated Present Value</u> | <u>Debts on</u>   |
|  |  |   | <u>Sites and buildings</u>     | <u>Properties</u> |
| <b>Number of persons on Communicant Roll as of 1 January 2018:</b> |  | Churches at   |                                |                   |
|  |  | (i) _____   | _____                          | _____             |
| <b>Plus additions during the year</b>                              |  | (ii) _____  | _____                          | _____             |
| (a) Profession of Faith  |  | (iii) _____   | _____                          | _____             |
| (b) By Certificate   |  | (iv) _____  | _____                          | _____             |
| (c) By resolution of Session (ie. without Certificate)             |  | Halls at  |                                |                   |
| <b>Total Additions:</b>  |  | (i) _____   | _____                          | _____             |
| <b>Less removals during the year</b>                               |  | (ii) _____  | _____                          | _____             |
| (a) By Disjunction Certificate                                     |  | (iii) _____   | _____                          | _____             |
| (b) By death   |  | (iv) _____  | _____                          | _____             |
| (c) By defection/without Certificate                               |  | Manse at  |                                |                   |
| (d) By discipline  |  | (i) _____   | _____                          | _____             |
| <b>Total removals:</b>   |  | (ii) _____  | _____                          | _____             |
| <b>Leaving number on roll as of 31 December 2018:</b>              |  | Other real property   |                                |                   |
| Adherents on roll (i.e. 16 years and over):                        |  | (i) _____   | _____                          | _____             |
|  |  | <b>Total:</b>   | _____                          | _____             |
| <b>PWAs &amp; Women's Guilds</b><br>Number of members:             |  | <b>B. Ordinances, etc.</b><br>Name of places where services are held regularly (weekly, fortnightly, etc.)    |                                |                   |
| <b>Men's Societies</b><br>Number of members:                       |  | (i) _____   | (ii) _____                     |                   |
| <b>Bible Study, etc. groups</b><br>Number of members:              |  | (iii) _____   | (iv) _____                     |                   |

|  |  |   |            |
|--|--|---|------------|
| <b>Number of the following conducted by Minister/Pastor:</b><br>Marriages ..... Baptisms ..... Funerals .....        |  | Name of places where services are conducted occasionally: |            |
| <b>Total Number</b> of church services held in 2018:   |  | (i) _____   | (ii) _____ |
| Aggregate average attendance on Sundays ( <b>count adults only</b> ):<br>Morning ..... Afternoon ..... Evening ..... |  | (iii) _____   | (iv) _____ |

\_\_\_\_\_  
 Minister or Home Missionary

\_\_\_\_\_  
 Session Clerk

\*To obtain an aggregate, take the average attendance of adults for each worship centre and then add these averages. Every Session is urged to keep an adherant's roll and to answer the question about it above. 'Adherants' are persons 16 years and over who unite regularly for worship, who contribute to its support, and who are duly enrolled.