

FORM C

The Presbyterian Church of Queensland

Year ended 31st December 2016

Name of Charge: _____ Presbytery of _____

Name of Minister _____ Date of Induction/Appointment _____

A. MEMBERSHIP ETC.		C. CHURCH PROPERTIES AND BUILDINGS ETC.		
Numbers of Elders _____		Note: It is requested that each property be given separately except where the church and hall are one.	<u>Estimated Present Value</u>	<u>Debts on Properties</u>
Number of Elected Managers _____			SITES & BUILDINGS	
NUMBER OF PERSONS ON COMMUNICANT ROLL AS AT 1st JANUARY 2015		CHURCHES AT		
		(i).....	.....	.....
		(ii).....	.....	.....
PLUS ADDITIONS during year		(iii).....	.....	.....
(a) By Profession of Faith		(iv).....	.....	.....
(b) By Certificate				
(c) By resolution of Session ie without Certificate		HALLS AT		
TOTAL ADDITIONS		(i).....	.....	.....
		(ii).....	.....	.....
LESS REMOVALS during the year		(iii).....	.....	.....
(a) By Disjunction Certificate		(iv).....	.....	.....
(b) By death				
(c) By defection/without Certificate		MANSE AT		
(d) By discipline		(i).....	.....	.....
TOTAL REMOVALS		(ii).....	.....	.....
LEAVING NUMBER ON ROLL AT 31st DECEMBER 2016		OTHER REAL PROPERTY		
Adherents on roll (ie 16 and over)		(i).....	.....	.....
		TOTAL	.....	.....
PWAs & Women's Guilds		B. ORDINANCES ETC.		
Number of members _____		Names of places where services are held regularly (weekly, fortnightly, etc)		
Men's Societies		(i)..... (ii).....		
Number of members _____		(iii)..... (iv).....		
Bible Study/Home Fellowship Groups		Names of places where services are conducted occasionally.		
Number of members _____		(i)..... (ii).....		
NUMBER OF:		(iii)..... (iv).....		
Marriages.....Baptisms.....Funerals.....				
TOTAL NUMBER of services held on Sundays				
Aggregate average attendance on Sundays (adults only):				
Morning.....Afternoon.....Nights.....				

.....
Minister or Home Missionary

.....
Session Clerk

*To obtain an aggregate, take the average attendance for each centre and then add these averages. Every Session is urged to keep an adherents' roll and to answer the question about it. 'Adherents' are person of 16 years and over who unite regularly for worship, who contribute to its support, and who are duly enrolled.